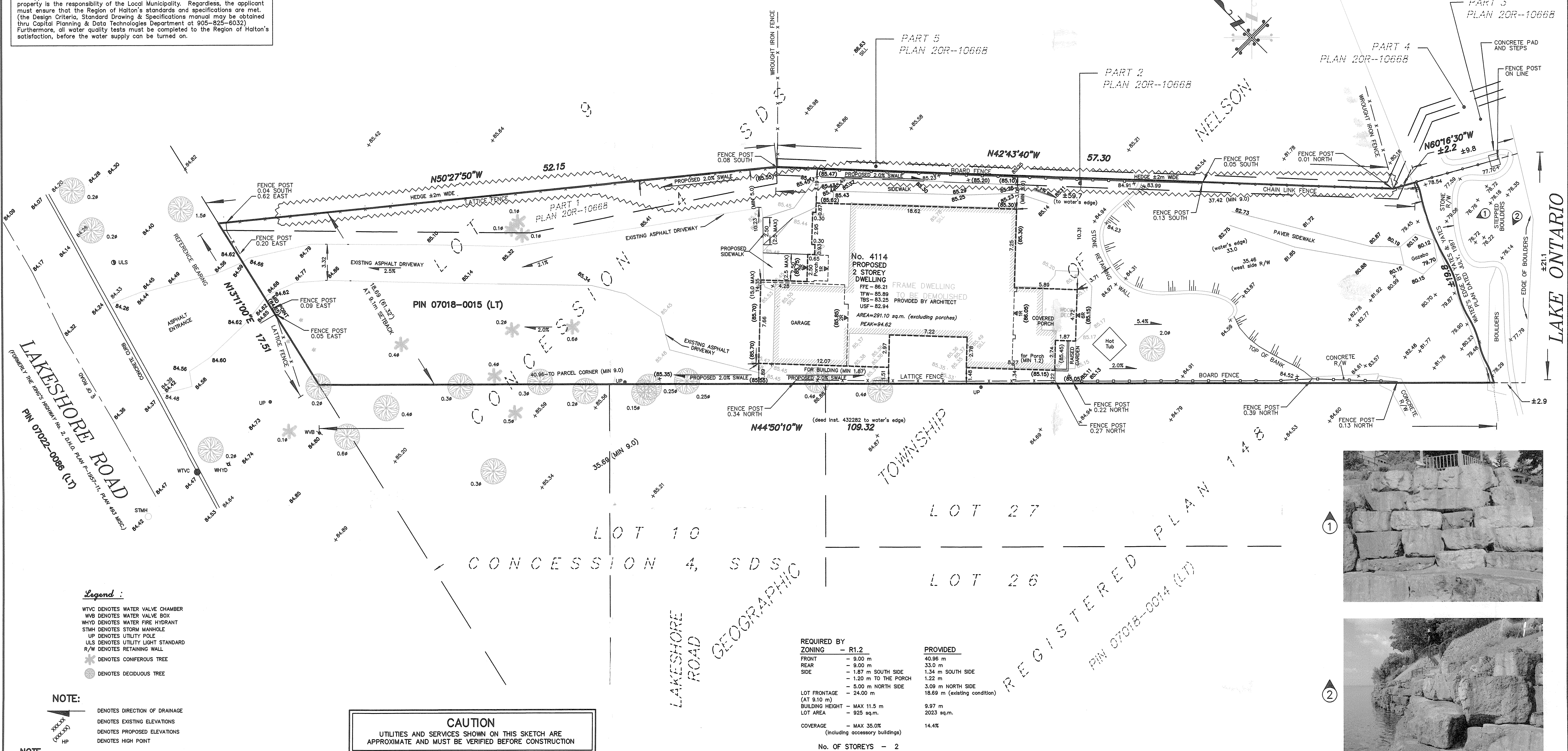


REGIONAL APPROVAL  
 REGION DESIGN OF WATER &/OR WASTEWATER SERVICES APPROVED SUBJECT TO DETAIL CONSTRUCTION CONFORMING TO HALTON REGION STANDARDS & SPECIFICATIONS & LOCATION APPROVAL FROM AREA MUNICIPALITY.  
 SIGNED: \_\_\_\_\_ DATED: \_\_\_\_\_  
 BUSINESS & TECHNICAL SERVICES  
 The applicant should be aware that the approval of the water system on private property is the responsibility of the Local Municipality. Regardless, the applicant must ensure that the Region of Halton's standards and specifications are met. (The Design Criteria, Standard Drawing & Specifications manual may be obtained thru Capital Planning & Data Technologies Department at 905-825-6032) Furthermore, all water quality tests must be completed to the Region of Halton's satisfaction, before the water supply can be turned on.

PART 6, PLAN 20R-10668  
 PIN 07018-0016 (LT)



**Legend:**  
 WVC DENOTES WATER VALVE CHAMBER  
 WVB DENOTES WATER VALVE BOX  
 WHYD DENOTES WATER FIRE HYDRANT  
 STMH DENOTES STORM MANHOLE  
 UP DENOTES UTILITY POLE  
 ULS DENOTES UTILITY LIGHT STANDARD  
 R/W DENOTES RETAINING WALL  
 \* DENOTES CONIFEROUS TREE  
 ○ DENOTES DECIDUOUS TREE

**NOTE:**  
 DENOTES DIRECTION OF DRAINAGE  
 DENOTES EXISTING ELEVATIONS  
 DENOTES PROPOSED ELEVATIONS  
 DENOTES HIGH POINT

**NOTE:**  
 BUILDING TIES SHOWN HEREON ARE TO OUTSIDE FACE OF STRUCTURES, UNLESS OTHERWISE NOTED.

**CAUTION**  
 UTILITIES AND SERVICES SHOWN ON THIS SKETCH ARE APPROXIMATE AND MUST BE VERIFIED BEFORE CONSTRUCTION

| REQUIRED BY ZONING                                   | PROVIDED                     |
|------------------------------------------------------|------------------------------|
| FRONT - 9.00 m                                       | 40.96 m                      |
| REAR - 9.00 m                                        | 33.0 m                       |
| SIDE - 1.87 m SOUTH SIDE                             | 1.34 m SOUTH SIDE            |
| - 1.20 m TO THE PORCH                                | 1.22 m                       |
| - 5.00 m NORTH SIDE                                  | 3.09 m NORTH SIDE            |
| - 24.00 m                                            | 18.69 m (existing condition) |
| LOT FRONTAGE (AT 9.10 m)                             | 9.97 m                       |
| BUILDING HEIGHT - MAX 11.5 m                         | 2023 sq.m.                   |
| LOT AREA - 925 sq.m.                                 |                              |
| COVERAGE - MAX 35.0% (including accessory buildings) | 14.4%                        |
| No. OF STOREYS - 2                                   |                              |

ALL UNDERGROUND SERVICES MUST BE LOCATED BY CONTRACTOR PRIOR TO ANY CONSTRUCTION. CONTRACTOR MUST CHECK AND VERIFY ALL DIMENSIONS AND JOB CONDITIONS BEFORE PROCEEDING WITH WORK.



KEYPLAN NOT TO SCALE

**PART OF LOT 9 CONCESSION 4, S.D.S.**  
 GEOGRAPHIC TOWNSHIP OF NELSON  
 BEING IN THE  
**CITY OF BURLINGTON**  
 REGIONAL MUNICIPALITY OF HALTON  
 SCALE 1 : 200

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**METRIC** DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**Benchmark Note:**  
 CITY OF BURLINGTON B.M. #134 ELEVATION 88.415  
 House No. 330 Camelot Court, northwesterly corner Spruce Avenue and Camelot Court, Lot 1, Plan M-22, bronze cap, southerly wall, 0.23m west of most easterly corner, 0.8m above grade.

**CAUTION:** THIS IS NOT AN ORIGINAL COPY UNLESS EMBOSSED WITH SEAL.  
**CAUTION:** THIS IS NOT A PLAN OF SURVEY AND SHALL NOT BE USED FOR TRANSACTION OR MORTGAGE PURPOSES.  
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**NOTE:**  
 BOUNDARY DATA SHOWN HEREON WAS COMPILED FROM SURVEY PLAN BY MACKAY MACKAY & PETERS DATED JANUARY 28, 2005 & TOPOGRAPHICAL DATA ADDED BY FIELD ATTENDANCE ON JULY 30, 2010.

JANUARY 16, 2012  
 DATE  
 DASHA PAGE  
 ONTARIO LAND SURVEYOR

| No. | DATE       | REVISIONS                              |
|-----|------------|----------------------------------------|
| 2   | JAN. 16/12 | ADDED DRIVEWAY AND SIDEWALK DIMENSIONS |
| 1   | NOV. 16/11 | PREPARED PLAN                          |

**MACKAY MACKAY & PETERS LIMITED**  
 Established 1906

ONTARIO LAND SURVEYORS  
 3380 SOUTH SERVICE ROAD  
 BURLINGTON, ONTARIO L7N 3J5  
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 e-mail: halton@mmplimited.com  
 Records of Sewell & Sewell and Yates & Yates LTD.

**SITE PLAN FOR BUILDING PERMIT**  
**4114 LAKESHORE ROAD** CLIENT: **PETER TAYLOR**

|                                                                  |                |                   |                  |                        |            |
|------------------------------------------------------------------|----------------|-------------------|------------------|------------------------|------------|
| CAD FILE: E:\HALTON\NELSON\CON 4 SDS\LOT 9\10-133\10-133-BP2.dwg | DRAWN BY: J.B. | PARTY CHIEF: A.M. | CHECKED BY: D.P. | PROJECT No. 10-133-BP2 | DWG. No. 1 |
|------------------------------------------------------------------|----------------|-------------------|------------------|------------------------|------------|

